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St. Stephen's Armenian
Apostolic Church

Sunday Bulletin

167 Tremont St • New Britain, CT 06051
Տէր Կարապետ Թէլֆեյան, Հոգևոր Հովիւ

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Third Sunday of the Coming of the Holy Spirit

Vision of the Descent of the Only Begotten

*'Not by might nor by power, but by My Spirit,'
Says the LORD of hosts. (Zechariah 4.6)*



Today, the third Sunday after the Feast of the Coming of the Holy Spirit, which falls the day after the Feast of the Ascent of St. Gregory the Illuminator, the Armenian Apostolic Church celebrates the creation of the Church, through the miracle of the Illuminator's Vision of the Descent of the Only-Begotten (Etchmiadzin). 🌀

*«Զօրութեամբ չէ եւ ուժով չէ, Հապա իմ Հոգիովս»,
Կ'րահ գօրքերու Տէրր: (Զաբ.4.6):*

The Breath of God (ԱՍՏՈՒԱԾԱՇՈՒՆԶ)

**A reading from the
letter of Apostle
Paul to the Hebrews
9.1-10 (NKJV)**

1 Then indeed, even the first covenant had ordinances of divine service and the earthly sanctuary.
2 For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary;
3 and behind the second veil, the part of the tabernacle which is called the Holiest of All,
4 which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant;

5 and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.
6 Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services.
7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;
8 the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing.
9 It was symbolic for the present time in which both gifts and sacrifices are offered which cannot

make him who performed the service perfect in regard to the conscience—
 10 concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation. ❀

Alleluia. Alleluia.

How lovely is Your tabernacle, O Lord of hosts! My soul longs, yes, even faints For the courts of the LORD; My heart and my flesh cry out for the living God. (Psalm 83)

**The Holy Gospel
 of Jesus Christ
 according to St. John
 10.22-30 (NKJV)**

22 Now it was the Feast of Dedication in Jerusalem, and it was winter.

23 And Jesus walked in the temple, in Solomon’s porch.

24 Then the Jews surrounded Him and said to Him, “How long do You keep us in doubt? If You are the Christ, tell us plainly.”

25 Jesus answered them, “I told you, and you do not believe. The works that I do in My Father’s name, they bear witness of Me.

26 “But you do not believe, because you are not of My sheep, as I said to you.

27 “My sheep hear My voice, and I know them, and they follow Me.

28 “And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.

29 “My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father’s hand.

30 “I and My Father are one.” ❀



1. **Sarkis M. Khazarian**
2. **Teresa (Eknoian) Khazarian**

Requested by their son,
Sarkis H. Khazarian

3. **Arsine (Rustigian) Oshagan**

Requested by her brother George and
Barbara Rustigian and their sons
Dale and family and Michael and by
her cousins Robert John Rustigian,
Marianne (Rustigian) Pajak,
Ronald Gregory Rustigian, and
Pamela Denise Rustigian

4. **John Krikor Rustigian**

5. **Rose M. (Tatoian) Rustigian**

Requested by their loving
children Robert John Rustigian,
Marianne (Rustigian) Pajak,
Ronald Gregory Rustigian
and Pamela Denise Rustigian
and by their grandchildren
Valerie Rose Pajak (of Arizona) and
Derrick John Rustigian (son of Pamela)

6. **Marian (Atashian) Sagherian**

Requested by her daughter,
Karen Fallo and family

ARS Hot Meal Program

The ARS Hot Meal Program serves over a thousand meals each week to Armenian needy in Lebanon and Syria.

Please tap (<https://arseastusa.org/hotmeals>) to support.

June · Feast of Coming of Holy Spirit

19 Sun · Third Sun · Etchmiadzin
20 Mon · Holy Youth of Jerusalem
21 Tue · Day 17 · Noone and Mane
22 Wed · Day 18
23 Thu · Sahag, Hovsep, Sarkis
24 Fri · Day 20
25 Sat · Nerses the Great and Khat
26 Sun · Day 22 · Fourth Sunday

Service Schedule:

<https://armenianprayer.com>

Helen Garabedian Scholarship

The Dr. Helen Garabedian Scholarship is available to students of Armenian descent at CCSU.

More info: <https://tinyurl.com/38afytz5>
(Under "General")

Seniors' Social Reboot

Our Seniors' Social resumes June 29. Everyone age 55+ is welcome to join in games, knitting, etc., every Wednesday from 10 AM to 2 PM at Holy Resurrection. Bring lunch; beverages will be provided. For more info: Gail Onanian 860-805-7398 and Yn. Patricia Buttero 860-677-1722.

Prelacy Lebanon Relief

Tap (<https://armenianprelacy.org/donate/lebanon-relief>) to sponsor a student in Lebanon.

Prelacy Artsakh Relief

Tap (<https://armenianprelacy.org/programs/orphans-fund>) to sponsor an orphan in Artsakh.